

ST. THOMAS' EPISCOPAL CHURCH

ST. PETERSBURG, FL

The First Sunday in Lent

Sunday, February 21, 2021

Rite II

THE GATHERING OF GOD'S PEOPLE

Coming together in the early days of our Lenten observance, we ready ourselves to worship God.

Prelude "Adagio" from "Oboe Concerto in D minor" Alessandro Marcello
arr., by Aubrey Tucker

Sound of the Shofar

From its first hearing on Mt. Sinai until the hoped-for Day when the final blast will be sounded as Christ comes for those that are alive in Him, the Shofar has and will represent God's call to battle against evil. In the Jewish tradition the Shofar is particularly associated with the high holy days of Rosh Hashanah and Yom Kippur, and the themes of repentance encompassed by those sacred times. Hearing the shofar's call is a reminder for us to look inward and repent for the sins of the past year.

The Great Litany

The Great Litany was the first piece of English-language liturgy authored by Thomas Cranmer, then Archbishop of Canterbury and advisor to Henry VIII, and was first published in 1544. It is traditionally said or sung in Lent and Advent, and in many Episcopal churches, particularly on the first Sunday in Lent. It is also traditionally used in times of international crisis and war.

Officiant O God the Father, Creator of heaven and earth,
People **Have mercy upon us.**

Officiant O God the Son, Redeemer of the world,
People **Have mercy upon us.**

Officiant O God the Holy Ghost, Sanctifier of the faithful,
People **Have mercy upon us.**

Officiant O holy, blessed, and glorious Trinity, one God,
People **Have mercy upon us.**

Officiant Remember not, Lord Christ, our offenses, nor the offenses of our forefathers;
neither reward us according to our sins. Spare us, good Lord, spare thy people,
whom thou hast redeemed with thy most precious blood, and by thy mercy
preserve us for ever.

People **Spare us, good Lord.**

Officiant From all evil and wickedness; from sin; from the crafts and assaults of the devil;
and from everlasting damnation,
People **Good Lord, deliver us.**

Officiant From all blindness of heart; from pride, vain, glory, and hypocrisy; from envy,
hatred, and malice; and from all want of charity,
People **Good Lord, deliver us.**

Officiant From all inordinate and sinful affections; and from all the deceits of the world,
the flesh, and the devil,
People **Good Lord, deliver us.**

Officiant From all false doctrine, heresy, and schism; from hardness of heart, and
contempt of thy Word and commandment,
People **Good Lord, deliver us.**

Officiant From lightning and tempest; from earthquake, fire, and flood; from plague,
pestilence, and famine,
People **Good Lord, deliver us.**

Officiant From all oppression, conspiracy, and rebellion; from violence, battle, and
murder; and from dying suddenly and unprepared,
People **Good Lord, deliver us.**

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to
the Law; by thy Baptism, Fasting, and Temptation,
People **Good Lord, deliver us.**

Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious
Death and Burial; by thy glorious Resurrection and Ascension; and by the
Coming of the Holy Ghost,
People **Good Lord, deliver us.**

Officiant In all time of our tribulation; in all time of our prosperity; in the hour of death,
and in the day of judgment,
People **Good Lord, deliver us.**

Officiant We sinners do beseech thee to hear us, O Lord God; and that it may please thee
to rule and govern thy holy Church Universal in the right way,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to illumine all bishops, priests, and deacons, with true
knowledge and understanding of thy Word; and that both by their preaching
and living, they may set it forth, and show it accordingly,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bless and keep all thy people,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bring into the way of truth all such as have erred, and are deceived,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee so to rule the hearts of thy servants, the President of the United States and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
People: **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve all who are in danger by reason of their labor or their travel,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to have mercy upon all mankind,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally, to beat down Satan under our feet,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant to all the faithful departed eternal life and peace,
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant that, in the fellowship of Blessed Thomas, the Ever-blessed Virgin Mary and all the saints, we may attain to thy heavenly kingdom,
People **We beseech thee to hear us, good Lord.**

Officiant Son of God, we beseech thee to hear us.
People **Son of God, we beseech thee to hear us.**

Officiant O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**

Officiant O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**

Officiant O Lamb of God, that takest away the sins of the world,
People **Grant us thy peace.**

Officiant O Christ, hear us.
People **O Christ, hear us.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The Lord tells us in scripture and preaching the stories of His saving acts in human history, of which we have become a part through baptism. We respond in hope, proclaiming our belief, praying for the world and ourselves and greeting one another in His name.

A Reading from the First Book of Genesis**Genesis 9:8-17**

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector The Word of the Lord.

People **Thanks be to God.**

To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Show me your ways, O LORD, *
and teach me your paths.

Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.

Remember, O LORD, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O LORD.

Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

A Reading from the First Letter of Peter

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.
People **Thanks be to God.**

The Gospel Hymn

“Lord, Who Throughout These Forty Days”
Quartet

ST.FLAVIAN

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ryan R. Whitley

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Confession of Sin and Absolution

Please kneel.

Deacon Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. The peace of the Lord be always with you.

People **And also with you.**

Community Announcements and Welcome to Visitors

Please be seated.



The Offertory Sentence

THE LITURGY OF THE HOLY COMMUNION
*To sustain us until he comes for the final time,
the Lord comes to us now in His sacrifice banquet and we receive Him.*

The Offertory Music

"Create in Me a Clean Heart, O God"
Quartet

Carl Mueller

Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold thou me with a free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee. (Ps 51:10-13)

† The Great Thanksgiving †

Please stand.

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus Spoken

**Holy, holy, holy Lord, God of Power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. Risen Lord, be known to us in the breaking of the Bread. Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthems

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

“Lamb of God” (Agnus Dei)

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The Communion

The Post Communion Prayer

Please stand or kneel. Celebrant and People together say,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer over the People

Celebrant Bow down before the Lord.

Please kneel as you are able or incline your head.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

People **Amen.**

Processional Hymn

“Forty Days and Forty Nights” *AUS DER TIEFE RUFTE ICH*
Quartet

The Dismissal

Deacon Let us bless the Lord.
People **Thanks be to God.**

Postlude

Please remain seated until after the Postlude (camera still rolling).

*The Sanctuary Light is given to the glory of God and in loving memory of Lt. Col. Jay Heyboer (Ret.)
by Carolyn Heyboer*

Community Announcements

FACEBOOK LIVE SERVICES DURING CORONAVIRUS ISOLATION

Morning Prayer - M-F, 9 am

Rite I Eucharist - T, 10 am, Outdoor Chapel

Compline - W, 8 pm

Rite II Eucharist - TH, 5:30 pm Outdoor Chapel

Eucharist (in person), Rite II - Sunday, 9 am

Services will be livestreamed to Facebook and YouTube, uploaded to the homepage of our website at the conclusion of the livestream.

ZOOM SUNDAY COFFEE HALF-HOUR

Please join us following virtual worship today for a ZOOM Virtual Coffee Half-Hour; 10:00 am Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83606917016?pwd=TWlkdHcwMjR1dStGaDYyN09DeENrUT09>

Meeting ID: 836 0691 7016, Password: 466956

CENTERING PRAYER

Tuesdays at 5:30 pm on Zoom, Led by Tricia Schachtel & Rev. Ann

Join Zoom Centering Prayer

<https://us02web.zoom.us/j/88101334416?pwd=RGIVOWhoOWgwbzIESWVqVHBhMGplZz09>

Meeting ID: 88101334416, Password: 617132

Whether you are more experienced at Centering Prayer or brand new to it, you have a place in the circle. If you have questions, please email Tricia at triciaschachtel@gmail.com or

Rev. Ann at revann@stthomasstpete.org

MEN'S BIBLE STUDY

Continues on ZOOM, Wednesdays at 7:30 am

The Gospel of Mark, Chapter 3

Join Zoom Meeting

<https://zoom.us/j/97348285267?pwd=b3FDL0ZTS2VWcWVKOFd6MCSxcTFHdz09>

Meeting ID: 973 4828 5267, Password: 075905

UPCOMING YOUTH ACTIVITIES

Today - Middle & High School Youth Meeting in the Youth Room after church.

February 28th - Middle & High School Youth Meeting after church.

ADULT FORMATION

Lenten Study: *Love is the Way: Holding Onto Hope in Troubling Times* by Bishop Michael Curry

Led by Rev. Ann

Wednesdays on Zoom from 7 - 8

Feb. 24 - Mar. 24

Join Zoom Meeting

<https://us02web.zoom.us/j/82562567485?pwd=L0oxWmw3L2h1S2dyN3hzNINPaWpFQT09>

Meeting ID: **825 6256 7485**, Passcode: **753675**

February 24: Introduction - Chapter 3

March 3: Chapters 4 - 6

Mar. 10: Chapters 7-9

Mar. 17: Chapters 10 - 12

Mar. 24: Conclusion, Appendix, & Rule of Life

WOW, WOMEN OF THE WORD

Join the Women of the Word Thursdays, on Zoom. Fellowship at 9:15 am, prayer and lessons at 9:30 a.m. All women and guests are welcome. Any questions, ID and password information - call Julie Songster 727-822-6868 or rsvp4julie@aol.com

PUB VIRTUAL HAPPY HOUR

This will be a standing weekly event on Thursdays from 6 - 7:15 pm

Join us by connecting through Zoom at:

Join Zoom Meeting

<https://us02web.zoom.us/j/96920315905?pwd=U0ZDZXlINzJoWnppmT3BSeEpiSEx2ZQT09>

Meeting ID: **969 2031 5905**, Password: **06182020**

OUTDOOR EUCHARISTS

We will hold Sunday Eucharist services outdoors on the last Sunday of the month, at 9 am. This will work similarly to our other outdoor services where you are invited to bring your own chair or blanket, wear a mask. The other Sundays of the month will be held in the church as normal. The dates for the outdoor services are: February 28, March 28, and April 25. Ash Wednesday, Holy Week, and Easter services will also all be held outdoors in front of the Church.

ALTAR GUILD & FLOWER GUILD

The Altar Guild and Flower Guild are accepting requests for the Sanctuary Light and Altar Flowers. Sanctuary Light is \$15.00, and the Altar Flowers are \$45.00.

BLACK BAG PROJECT: FORTY DAYS - FORTY ITEMS

Beginning February 17th, you are invited to donate one item from your home that you no longer wear or need. Place the item in the black bag and offer a prayer of thanksgiving. At the end of Lent, donate these items to your favorite charity where they will be shared with someone who can really use them!

The black bags will be on the bench by the bulletins throughout Lent. Help yourself!

ST. THOMAS' RUMMAGE SALE

Saturday, April 24th

Time to empty your closet, cupboards and garage. If need be, save a few items from the Black Bag project for the Rummage or Garage Sale. Watch for details on location and time.



ST. THOMAS' EPISCOPAL CHURCH

1200 Snell Isle Blvd.
St. Petersburg, FL, 33704

The Rev. Ryan R. Whitley, *Rector*

Thanks to those who are helping today ...

Acolyte: Colin Burkhart

Altar Guild: Jean Irwin, Alese Rocke

Camera Operator: Molly Goodwin

Flower Guild: Pam Holley, Laura Vrooman

Lector: Mary Ellen Shevlin

Musicians: Mike Davis, Gayle Fisher, Betsy Lundeen, Rick Smith

Prayers of the People: Mary Ellen Shevlin

Ushers: Dave & Pat Bernfeld

The Rev. Ann Dieterle, *Assistant Rector*

The Rev. Martha Goodwill, *Deacon*

The Rev. Sonia Sullivan Clifton,
Canterbury Chaplain

Rick Smith, *Director of Music*

Joe Master, *Organist and Director of Finance*

Courtney Crosby, *Youth Ministries*

Pam Holley, *Parish Administrator*

Jon Ward, *Sexton*

Vestry Members

Class of 2019-2021

Dick Nelson, *Sr. Warden*,

Valery Hendry, *Dee McMahon, Jr. Warden*

Class of 2020-2022

David Dreisbach, *Jay Hill, Treasurer*,

Russ Martin

Class of 2021-2023

Russ Ball

Mike Bice

Michelle Jennings

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Email: pamh@stthomasstpete.org

Website: www.stthomasstpete.org

Facebook: [comeseestthomas](https://www.facebook.com/comeseestthomas)

SUNDAY WORSHIP TIMES

Spoken Holy Eucharist, Rite II - 9:00 AM

MORNING PRAYER & WEEKLY SERVICES

Monday - Friday, Rite II - Live-streamed on Facebook, 9:00 AM

Tuesday Eucharist - Rite I - Outdoor Chapel, 10 AM

Thursday Eucharist - Rite II - Outdoor Chapel, 5:30 PM

OUR MISSION

Making a difference for others, because God is making a difference for us.