



## THE EIGHTH SUNDAY AFTER PENTECOST

July 14, 2024, Proper 10

8 am & 10 am

Holy Eucharist, Rite II

### *Welcome to St. Thomas'!*

*For your convenience and use, the Book of Common Prayer (BCP) is the red book in your pew racks, the Hymnal 1982 is the blue book, "S" numbers (for service music) appear in the beginning of the Hymnal 1982. Wonder Love and Praise (WLP) is the green book. Music is from Hymnal 1982 unless otherwise noted.*

*\* indicates 10 am service only.*

VOLUNTARY	"How Can I Keep from Singing"	Raymond H. Haan
*HYMN 525	"The Church's one foundation"	Aurelia
COLLECT OF PURITY		BCP 355
THE GLORIA		BCP 356 / S-280
COLLECT OF THE DAY		BCP 231
FIRST LESSON		Amos 7: 7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

The Word of the Lord. **Thanks be to God.**

PSALM 85: 8-13 BCP 709

8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people and to those who turn their hearts to him.  
9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.  
10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

SECOND LESSON

Ephesians 1: 3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord. **Thanks be to God.**

\*HYMN 536

“Open your ears, O faithful people”

*Torah Song*

GOSPEL

Mark 6: 14-29

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went

and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Rev. Ryan Whitley

NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE: FORM VI

BCP 392

*Please stand or kneel. The Leader and People pray responsively*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Sean our Presiding Bishop-elect, and Douglas our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, (especially Fay Burkhart, mother of George Burkhart), that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant*

Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. **Amen.**

CONFESION AND ABSOLUTION		BCP 360
PEACE		BCP 360
*OFFERTORY		
*HYMN 380, stanza 3		
	<i>"Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost."</i>	
HOLY EUCHARIST, PRAYER A		BCP 361
*SANCTUS AND BENEDICTUS		S-125
LORD'S PRAYER		BCP 364
BREAKING OF THE BREAD		BCP 364
*FRACTION ANTHEM		S-161
COMMUNION		
*HYMN 469	<i>"There's a wideness in God's mercy"</i>	<i>St. Helena</i>
POST-COMMUNION PRAYER		BCP 365
BLESSING		
*HYMN 423	<i>"Immortal, invisible, God only wise"</i>	<i>St. Denio</i>
DISMISSAL		BCP 366
*VOLUNTARY	<i>"Festive Postlude in C Major"</i>	<i>Paul Fey</i>

**Prayer List:** Dona, Geoff, Sharon Joanne, John, Howard, Marcia, Don, Barbara, Ethan, Allison, Michael, Chris, Yvonne, Brenda, Carrie, Michelle, and the Burkhardt Family.

*Thanks to those who are serving today:* **Acolytes:** Joni James, Jace Viera, Amelia Nickel. **Altar Guild:** Barbara Bice, Laura Vrooman. **Camera Operator/Digital Commentary:** Joy Howerton/Russ Martin. **Coffee Hosts:** Charlotte and Don Higgins. **Flower Guild:** Teri Andrés-Coryell. **Healing:** Kay Mahoney. **Lay Eucharistic Minister:** Ann Leavine. **Lector 8am:** Beverly Littlejohn. **Lectors 10am:** Joe DiOrio, Angie Ford. **Oblations:** Steve and Susan McMullen. **Prayers of the People 8am:** Beverly Littlejohn. **Prayers of the People 10am:** Liz Stiles. **Ushers:** Dick Nelson, Bill Thomas.

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The Rev. Ryan Whitley, *Rector* • The Rev. Martha Goodwill, *Deacon*  
Jordan Markham, *Organist and Choir Master* • Russ Martin, *Parish Administrator*  
Joe Master, *Director of Finance* • Jon Ward, *Sexton*



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Making a difference for others, because God is making a difference for us.