



THE FIFTH SUNDAY IN LENT

March 17, 2024

8:00 AM & 10:00 AM

Holy Eucharist, Rite II

Welcome to St. Thomas'!

For your convenience and use, the Book of Common Prayer (BCP) is the red book in your pew racks, the Hymnal 1982 is the blue book, "S" numbers (for service music) appear in the beginning of the Hymnal 1982.

Wonder Love and Praise (WLP) is the green book. Music is from Hymnal 1982 unless otherwise noted.

** indicates 10 am service only.*

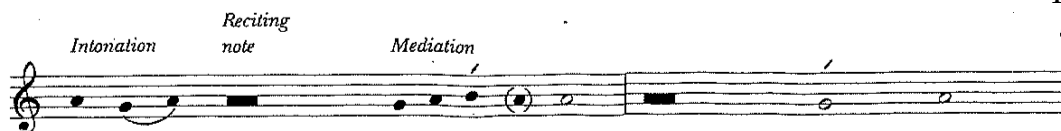
PRELUDE	Prelude on <i>Rockingham</i>	Healy Willan
*INTROIT	Lenten Prose, Mode V	
* HYMN 479	Glory Be to Jesus	<i>Wem in Leidenstagen</i>
PENITENTIAL ORDER		BCP 350
KYRIE		BCP 356/*S-86
COLLECT OF THE DAY		BCP 219
FIRST LESSON		Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. **Thanks be to God.**

PSALM

Psalm 119: 9-16



Choir: 9 How shall a young man / cleanse his way? *
By keeping to/ your words.

All: 10 With my whole/ heart I seek you; *
let me not stray from your/ commandments.

11 I treasure your promise /in my heart, *
that I may not sin /against you.

12 Blessed are /you, O LORD; *
instruct me in /your statutes.

13 With my lips will/ I recite *
all the judgments of /your mouth.

14 I have taken greater delight in the /way of your decrees *
than in all manner /of riches.

15 I will meditate on/ your commandments *
and give attention to /your ways.

16 My delight is /in your statutes; *
I will not forget /your word.

SECOND LESSON

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. **Thanks be to God**

*HYMN 170

To Mock Your Reign

The Third Tune

GOSPEL

John 12: 20-33

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord. **Praise to you Lord Christ**

SERMON

The Rev. Anne Hartley

NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE

from *Times and Seasons*

After each petition, the congregation responds, “**give us strength and hear our prayer.**”

We pray to the Lord for courage to give up other things and to give ourselves to him this Lent.

Give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world. Lord, meet us in the silence, **give us strength and hear our prayer.**

May the blood and water flowing from the side of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation. Lord, meet us in the silence, ...

Give your world the courage to give up war, bitterness and hatred, and to seek peace. May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world. Lord, meet us in the silence, ...

Give us the courage to give up quarrels, strife and jealousy in our families, neighborhoods and communities. Lord, meet us in the silence,...

Give us the courage to give up our selfishness as we live for others, and to give time, care and comfort to the sick. We pray for those on our Parish Prayer list. May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their rooms. Lord, meet us in the silence,...

Give us the courage to give up our fear of death and to rejoice with those who have died in faith. Especially we hold Collin Moorefield, son of Breck and Michael, and brother of Aubrey, and Tinsley, Moorefield in our minds.

Lord, meet us in the silence,...

Celebrant

May the feet of the risen Lord Jesus, once nailed to the cross walk alongside the dying and bereaved in their agony, and walk with us and all your church through death to the gate of glory. **Amen.**

PEACE

*OFFERTORY ANTHEM

This is the Hour

BCP 360
Richard Shephard

*HYMN 474, STANZA 4

When I Survey the Wondrous Cross

Rockingham

HOLY EUCHARIST, PRAYER C

BCP 369

*SANCTUS AND BENEDICTUS

S-124

LORD’S PRAYER

BCP 364

BREAKING OF THE BREAD

BCP 364

*FRACTION ANTHEM

S-161

*COMMUNION MUSIC

Ave Verum

Edward Elgar

*HYMN 442

In the Cross of Christ I Glory

Tomter

POST-COMMUNION PRAYER

BCP 366

SOLEMN PRAYER OVER THE PEOPLE

*HYMN 471

We Sing the Praise of Him

Breslau

DISMISSAL

BCP 366

*POSTLUDE

Variations on O What Shall I a Sinner Do

Johann Pachelbel

PARISH PRAYER LIST

Dona, Geoff, Sharon Joanne, John, Tara, Ed, Yvonne, Howard, Marcia, Carolyn, Charlie, Don, Robert, Estelle, Matthias, Jennifer, Matthew, Andrea, Chris, Barbara, Lily, Jane, Kathy, Mary, Ronnie, Ethan, Jennifer, Bart, Ralph, Norma, Cindy, Norma, George, Janet, Iris, Anne, and Stephanie.

Thanks to those who are helping today: **Acolytes:** Colin Burkhart, Jace Viera, Hannah Wetmore. **Altar Guild:** Jean Irwin, Susan McMullen. **Camera Operator:** Jackson Ball. **Coffee Host:** Ellen Burkhart, Viki Sheahan. **Healing:** Anne Elstun. **Eucharistic Minister:** Liz Stiles. **Lector 8am:** Jack Day. **Lector 10am:** Lloyd Chapin, Mary Ellen Shevlin. **Oblations:** Gina and Mike White. **Prayers of the People:** Joan Barns. **Ushers:** Teri Andrés Coryell and Lee Coryell.

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The Rev. Ryan Whitley, *Rector* • The Rev. Anne Hartley, *Curate* • The Rev. Martha Goodwill, *Deacon*
• Ruth Cobb, *Interim Organist/Choir Director* • Joe Master, *Director of Finance* •
Director of Communications • Jon Ward, *Sexton*

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Sound of the Shofar



Thank you, Jonathan Mitchell for blowing the shofar for us this year.

From its first hearing on Mt. Sinai until the hoped-for Day when the final blast will be sounded as Christ comes for those that are alive in Him, the Shofar has and will represent God's call to battle against evil. In the Jewish tradition the Shofar is particularly associated with the high holy days of Rosh Hashanah and Yom Kippur, and the themes of repentance encompassed by those sacred times. Hearing the shofar's call is a reminder for us to look inward and repent for the sins of the past year.